

PLUMBING & DRAIN DECLARATION*

TOWN OF WHITCHURCH-STOUFFVILLE

(*This form is pursuant to an 'Application for a Permit to Construct or Demolish' and is requested under authority of the Town's Building By-law)

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|--------------------------------|--|
| Application #: 2023- | Project Address or Legal Property Description: |
|--------------------------------|--|

The Trades Qualification and Apprenticeship Act (1981) states that in Ontario it is illegal for anyone other than an apprentice, a holder of a valid provisional certificate, or the holder of a valid license called a Certificate of Qualification to do any of the work of a plumber. An apprentice can only do work under the direct supervision of licensed plumber. An owner of a building may do their own plumbing work but cannot employ a person without a license to do the work.

PROJECT INFORMATION

(PERMIT) APPLICANT TO CHECK **ALL** THE APPROPRIATE BOX(S) & QUANTITY(S) APPLICABLE TO THE PROJECT

| BUILDING OCCUPANCY TYPE | | PLUMBING WORK TYPE(S) | |
|--------------------------|---|--------------------------|---------------------------------|
| <input type="checkbox"/> | Residential (Townhomes, Semi-detached & Detached) | <input type="checkbox"/> | Plumbing Rough-in (basement) |
| <input type="checkbox"/> | Apartments (Stacked Multi-residential) | <input type="checkbox"/> | Plumbing Rough-in with Fixtures |
| <input type="checkbox"/> | Industrial | <input type="checkbox"/> | Below Slab Inside Drains |
| <input type="checkbox"/> | Institutional | <input type="checkbox"/> | Below Grade Outside Sewers |
| <input type="checkbox"/> | Commercial | <input type="checkbox"/> | Water Service |

| SEWAGE DISPOSAL TYPE | | PIPING MATERIAL REQUIRED | |
|--------------------------|-------------------------------|--------------------------|----------------------------------|
| <input type="checkbox"/> | Municipal Sewers | <input type="checkbox"/> | Noncombustible & Listed PVC Only |
| <input type="checkbox"/> | Septic or Holding Tank System | <input type="checkbox"/> | Combustible Allowed |

| NEW PLUMBING FIXTURE(S) | | RESIDENTIAL DWELLING SERVICE(S) (Per Service Group) | | |
|-------------------------|------------------|---|------|---------------------------------------|
| Quantity | \$14.00 per Type | Service | Cost | Per Service Group or part thereof |
| | Toilets (W.C.) | <input type="checkbox"/> | \$83 | Water Service |
| | Urinals | <input type="checkbox"/> | \$83 | Drains and/or Sewers (Storm/Sanitary) |
| | Bidets | <input type="checkbox"/> | \$83 | Conversion to Public Sewer or Water |

| GENERAL BUILDING SERVICE(S) QUANTITY TAKE-OFF | | | | | | |
|---|---|---------------|---------------|------------------|--------------|-----------------|
| | Per Pipe-section Diameter | Water Service | Outside Storm | Outside Sanitary | Inside Storm | Inside Sanitary |
| Bath Tubs | | | | | | |
| Bath/Shower Combo | | | | | | |
| Shower Stalls | | | | | | |
| Sinks (Kitchen / Bar) | \$83 per 4" or Less | | | | | |
| Basins / Lavatories | \$103 per 6" | | | | | |
| Laundry Tub/StandingWaste | \$124 per 8" | | | | | |
| Janitor Tubs | \$145 per 10" | | | | | |
| Floor/Roof Drains (Non-Res) | \$165 per 12" or More | | | | | |
| Backflow Preventors | \$41 per each Man-Hole or Catch-Basin or Area-Drain | | | | Quantity = | |
| Sewage Ejectors | \$83 per each Testable Backflow Preventor | | | | Quantity = | |
| Interceptors | Per Pipe-section means: any pipe diameter between man-holes, catch-basins or area-drains and each portion where the diameter changes | | | | | |
| Other Plumbing Device | | | | | | |

Subtotal x \$14.00 (each) + Services = Fees Due (minimum \$80)

TOTAL PLUMBING PERMIT FEES DUE =

DECLARATION OF APPLICANT attesting to the proposed construction of plumbing works.

- I hereby declare that the owner is doing their own plumbing work.
- I hereby declare that the licenced plumber(s) are unknown at this time & the information will be supplied to the Building Division prior to starting any work.
- I hereby declare that the following licenced plumber(s) will be employed by the owner:

| | | |
|-----------------|------------------------|----------|
| Plumber's Name: | Licence/Certificate #: | Company: |
| Plumber's Name: | Licence/Certificate #: | Company: |

By signing this form, I the applicant, attest that the information contained herein is true to the best of my knowledge and that I have the authority to bind the corporation or partnership (if applicable).

Applicant's Name (PRINT)

Applicant's Signature

Date