

APPLICABLE LAW DECLARATION*

TOWN OF WHITCHURCH-STOUFFVILLE

(*This form is pursuant to an 'Application for a Permit to Construct or Demolish' and is requested under authority of the Town's Building By-Law)

#BP2022 -

Property Address:

'Applicable Law' means the statutory requirements referenced in the Ontario Building Code Compendium, Division A, Part 1, Article 1.4.1.3. and other relevant approvals. In addition to other forms, this declaration must be completed and signed as an attachment to your Building Permit application.

CHECK ALL the appropriate **BOXES THAT APPLY** to the property for which an application is made.

| CHECK BOX(ES) | APPROVAL AUTHORITIES |
|--------------------------|--|
| | CONSERVATION (Properties adjacent to Lakes, Rivers, Streams and Wetlands) |
| <input type="checkbox"/> | TORONTO REGION CONSERVATION AUTHORITY..... 416-661-6600 |
| <input type="checkbox"/> | LAKE SIMCOE REGION CONSERVATION AUTHORITY..... 905-895-1281 |
| | MINISTRY OF TRANSPORTATION (Properties adjacent to Provincially owned highways) |
| <input type="checkbox"/> | NEW OR EXPANDED ACCESS required from site directly onto Highway-48 416-235-5385 |
| <input type="checkbox"/> | BUILDING(s) less than 45m to Highway-48 boundary <u>or</u> less than 180m to intersection center..... 416-235-5385 |
| <input type="checkbox"/> | BUILDING(s) less than 45m to Highway-404 boundary <u>or</u> less than 395m to interchange center..... 416-235-5385 |
| <input type="checkbox"/> | BUILDING(s) less than 800m to Highway-48/404 boundary & more than 40,000 ft ² <u>or</u> 400 units..... 416-235-5385 |
| <input type="checkbox"/> | SIGN(s) less than 400m to Highway-48/404 (MTO property limit) boundary..... 416-235-5385 |
| | MINISTRY OF ENVIRONMENT & CLIMATE CHANGE |
| <input type="checkbox"/> | WIND TURBINE with an energy output greater than 3kW (Renewable Energy Approval)..... 1-800-461-6290 |
| <input type="checkbox"/> | WELL(s) submit a Well Record prior to occupancy for properties served by well water..... 1-800-461-6290 |
| <input type="checkbox"/> | REDEVELOPMENT of a Brownfield Site (Record of Site Condition)..... 1-800-461-6290 |
| <input type="checkbox"/> | REDEVELOPMENT of a Waste Disposal Site (Minister's Approval)..... 1-800-461-6290 |
| <input type="checkbox"/> | INFRASTRUCTURE IMPACT requiring an Environmental Assessment Undertaking (OWRA Permit)..... 1-800-461-6290 |
| <input type="checkbox"/> | PRIVATE SEWAGE SYSTEM with a capacity over 10,000 Litres/Day (Certificate of Approval)..... 1-800-461-6290 |
| | MINISTRY OF HEALTH & LONG TERM CARE |
| <input type="checkbox"/> | X-RAY SHIELDING PLAN APPROVAL (Stamped plans for areas with x-ray equipment)..... 416-327-7937 |
| | MINISTRY OF COMMUNITY & SOCIAL SERVICES |
| <input type="checkbox"/> | SENIORS CENTRE USE (applies to work where a provincial grant has been requested)..... 1-888-789-4199 |
| | REGIONAL MUNICIPALITY OF YORK |
| <input type="checkbox"/> | FOOD HANDLING APPROVAL from York Public Health Department..... Press #4 1-800-361-5653 |
| <input type="checkbox"/> | MUNICIPAL WELLHEAD PROTECTION ZONE USE (RMO Approval Notice)..... X-75128 1-877-464-9675 |
| <input type="checkbox"/> | REGIONAL ROAD ACCESS APPROVAL for new or revised access..... X-75700 1-877-464-9675 |
| | HYDRO ONE NETWORKS INC. (Licensed Distribution Company) |
| <input type="checkbox"/> | BUILDING CLEARANCE to aboveground unshielded electrical wires (min 3m + swing)..... 1-888-664-9376 |
| | MINISTRY OF AGRICULTURE & FOOD |
| <input type="checkbox"/> | NUTRIENT MANAGEMENT PLAN property livestock creating over 5 nutrient units / year..... 1-866-242-4460 |
| <input type="checkbox"/> | MILK PROCESSING APPROVAL (Letter of Permission)..... 1-877-424-1300 |
| | MINISTRY OF EDUCATION information.met@ontario.ca |
| <input type="checkbox"/> | DAYCARE USE APPROVAL (licence required for more than 5 children)..... 905-568-7177 |
| <input type="checkbox"/> | DEMOLITION APPROVAL of any Public School Building..... 416-325-2015 |
| | WHITCHURCH -STOUFFVILLE 905-640-1910 |
| <input type="checkbox"/> | DEMOLITION APPROVAL by Council/Staff of a Heritage or Heritage Interest Buildings..... Ext. 2452 |
| <input type="checkbox"/> | SEWAGE DISCHARGE BEDS WITHIN 30m OF A PRIVATE WELL..... Ext. 2253 |
| <input type="checkbox"/> | ZONING APPROVAL (attach zoning compliance form) for use, coverage, location, height etc.... Ext. 2314 |
| <input type="checkbox"/> | SUBDIVISION OF LAND APPROVAL by consent or registered plan..... Ext. 2281 |
| <input type="checkbox"/> | SITE PLAN CONTROL APPROVAL or EXEMPTIONS (attach authorization)..... Ext. 2320 |
| <input type="checkbox"/> | ENGINEERING APPROVAL (new or revised access onto an unassumed Town road)..... Ext. 2404 |
| <input type="checkbox"/> | PUBLIC WORKS APPROVAL (new or revised access onto an assumed Town road)..... Ext. 4268 |
| <input type="checkbox"/> | NONE OF THE ABOVE APPROVALS APPLY TO THIS APPLICATION |

I declare that the information contained herein is true to the best of my knowledge and that I have the authority to bind the corporation or partnership (if applicable) and that I am acting as the owner, or the owner's agent. I further acknowledge that no Building Permit application is complete without full compliance with all Applicable Laws.

| | | |
|--------------|-----------|------|
| Name (PRINT) | Signature | Date |
|--------------|-----------|------|